**Notice of Public Meeting**

**Nevada Governor’s Council on Developmental Disabilities (NGCDD)**

**Full Council Meeting**

**September 13, 2024**

**9:00 a.m. to Adjournment**

**To Join Meeting by Zoom:**

   Join by Computer: <https://us02web.zoom.us/j/89443863706>

Join by Phone: 669-900-6833

Meeting ID: 894 4386 3706

Those wishing to provide public comment may do so by calling into the meeting or by submitting a written public comment by email to Rebecca Ortiz at [rortiz@dhhs.nv.gov](mailto:rortiz@dhhs.nv.gov)

Relevant or supporting materials are available by contacting Rebecca Ortiz: (775) 684-8619, [rortiz@dhhs.nv.gov](mailto:rortiz@dhhs.nv.gov) or on our website: [www.nevadaddcouncil.org](http://www.nevadaddcouncil.org/" \o "Website for Nevada Governor's Council on Developmental Disabilities).

1. All participants must use the “raise hand” feature in zoom or raise your hand in your camera and wait to be called on by the Chair in order to make comments.
2. All participants joining virtually, please remain muted unless speaking.
3. All Council Members, please TURN ON cameras when speaking.
4. All Council Members, any comments placed in the chat will be read aloud for the record. Please refrain from using this feature unless it is for accessibility.
5. All general public participants, please withhold remarks until Public Comment, unless called on by the Chair of this Council.
6. For anyone making comments, please state and spell your last name with each comment.
7. Real time closed captioning is provided. Participants wishing to use this service will need to turn it on at the start of each meeting.

# Call to Order, Introductions, and Verify Timely Posting of Agenda

Council Chair or Vice Chair will call the meeting to order, call for verification of timely posting of the agenda, in accordance with Open Meeting Law and call for introductions.

# Land Acknowledgement

The Council Chair or Vice Chair will read the Land Acknowledgement for the record.

The Nevada Governor’s Council on Developmental Disabilities, as a program whose designated state agency is the Nevada Department of Health and Human Services, acknowledges, honors, and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu and Wa She Shu. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in acknowledgement and continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism.

# Public Comment

Council Chair or Vice Chair will call for public comment. (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial **669-900-6833**. When prompted to provide the Meeting ID, enter **894 4386 3706**. Comments will be limited to two minutes per person. Persons making comments longer than two minutes will be asked to submit any additional comments in writing to the Council Staff.)

# Approval of June 2024 Meeting Minutes

**For Possible Action:** Council Chair or Vice Chair will open the floor for discussion and vote of the June 7, 2024, Council minutes for approval, denial, or modification.

# Consumer Leadership Development Fund Presentations

**For Information Only:** Council Chair or Vice Chair will invite Camilla Downs, Veronica Fiscus, Alysa Marquez, Grace Samson, and Jeanette Shoemaker to present on the events attended as listed below using the Council’s Consumer Leadership Development Funds.

* Recipient: Camilla Downs, the Chromosome 18 Registry and Research Society Annual Conference in Charlotte, NC on July 7-10, 2024
* Recipient: Veronica Fiscus, the 52nd Annual National Down Syndrome Congress Convention in Phoenix, AZ on July 25-28, 2024
* Recipient: Alysa Marquez, the 2024 National Association of Councils on Developmental Disabilities Annual Conference in Washington, DC on July 21-26, 2024
* Recipient: Grace Samson, the Biennial Angelman Syndrome Family Conference in Sandusky, OH on July 23-26, 2024
* Recipient: Jeannette Shoemaker, the 52nd Annual National Down Syndrome Congress Convention in Phoenix, AZ on July 25-28, 2024

# Grantee Presentations

**For Possible Action:** Council Chair or Vice Chair will invite Council Staff to introduce the grantees and open the floor for their presentations. Information presented may be considered for action by the Council for approval, denial, or modification. Actions may include but are not limited to changes to grantee activities and/or budget.

* Grantee: Best Buddies, Employment Grants, FFY 24
* Grantee: GiGi’s Playhouse, FFY 24
* Grantee: Global Technical Communications, Interpreter Grant, FFY 24

# Evaluation Committee

**For Information Only:** Stacey Alaribe, Evaluation Committee Chair, will provide the Council with information from the Evaluation Committee meeting on August 15th to include recommendations for Council activities for Federal Fiscal Year (FFY) 25. For information and discussion only.

# Budget Committee

**For Information Only:** Vickie Ives, Budget Committee Chair, will provide information from the Budget Committee meeting on August 15th to include information on the current Council budget and on the recommendations for use of funds for FFY 25. For information and discussion only.

# Executive Committee

**For Information Only:** Christine Riggi, Executive Committee/Council Chair will provide information on the suggested plans for FFY 25 from the May 13th Executive Committee Meeting. For information and discussion only.

# Committee on Seniors, Veterans, and Adults with Special Needs August 26th Update

**For Information Only:** Council Executive Director will provide information on the August 26th event during the Committee on Seniors, Veterans, and Adults with Special Needs meeting at the Legislature. For information and discussion only.

# Federal Fiscal Year (FFY) 25 Activities, Timeline, and Budget

**For Possible Action:** Council Executive Director will lead a discussion on the recommended plans and use of funds for FFY 25. Members will determine necessary changes to Council budget and activities and vote for Council approval, denial, or modification. Information to include an update on the status of the contract for the interpreter project.

# Statewide Town Halls for 2026-2031 Five Year State Plan

**For Information Only:** Council Chair will present information on Statewide Town Halls to gather information to formulate the Council’s 2026-2031 Five Year State Plan. Discussion will include dates on town halls that have taken place, a recap of the information shared, and survey information. For information and discussion only.

# Third Quarter Project Status Summary for Federal Fiscal Year (FFY) 2024

**For Possible Action:** Council Chair or Vice Chair will invite Council Staff to present updates from our current Five-Year State Plan goals, objectives, and activities for the Federal Fiscal Year (FFY) 2024 Third Quarter Project Status Summary. Action may be requested for Council approval, denial, or modification.

# Developmental Disabilities Network Partner Updates

**For Information Only:** Council Chair or Vice Chair will invite the Nevada Disability Advocacy and Law Center, Kate Osti, Nevada Center for Excellence in Disabilities, Randall Owen, and Northern Nevada Center for Independent Living, Lisa Bonie, to present on information of importance for their individual agencies.

# Self-Advocate and Family Representative Members Updates

**For Information Only:** Council Chair or Vice Chair will invite any Council Members who are Self-Advocates or Family Members to present on information of importance.

# State and Community Agency Updates

**For Information Only:** Council Chair or Vice Chair will invite any Council Members who are representatives of State or Community Agencies to present on information of importance.

# Agenda Items for Consideration

Council Chair or Vice Chair will request agenda items for consideration for future meetings.

# Next Meeting Date

Council Chair or Vice Chair will present the next Council meeting date of December 5, 2024, at 9:00 a.m. This meeting will take place via zoom.

# Public Comment

Council Chair or Vice Chair will call for public comment. (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial **669-900-6833**. When prompted to provide the Meeting ID, enter **894 4386 3706**. Comments will be limited to two minutes per person. Persons making comments longer than two minutes will be asked to submit any additional comments in writing to the Council Staff.)

# Adjournment

Council Chair or Vice Chair will adjourn the meeting.

**Note:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. **NRS 241.030(5)(b). § 8.06 Excluding people who are disruptive.** If a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting.

**Accommodations**: We are pleased to make reasonable accommodations, including effective communication accommodations for members of the public who have disabilities that wish to attend the meeting. If accommodations are necessary, please notify Rebecca Ortiz at (775) 684-8619 or [rortiz@dhhs.nv.gov](mailto:rortiz@dhhs.nv.gov) as soon as possible; at least 5 business days in advance of the meeting.

**Note:** Public Comment will be limited to 5 minutes per person during the Public Comment Agenda Items at the beginning and end of the meeting and may also be submitted in advance to Rebecca Ortiz at [rortiz@dhhs.nv.gov](mailto:rortiz@dhhs.nv.gov).

**Please Post**

Agenda posted at the following locations:

* Opportunity Village: 6300 W. Oakey BLVD, Las Vegas, NV 89146
* So. NV Center for Independent Living: 2950 S. Rainbow BLVD, STE 220, Las Vegas, NV 89146
* DHHS & Website: 400 W King Street, Suite 300, Carson City, NV 89703
* NGCDD: 406 East Second Street, Carson City, NV 89701
* NDALC: 2820 W. Charleston BLVD, #11, Las Vegas, NV 89102
* NDALC: 1875 Plumas St., #1, Reno, NV 89509
* NCEP: 6375 W. Charleston BLVD, Las Vegas, NV 89146
* No. NV Center for Independent Living: 999 Pyramid Way, Sparks, NV 89431
* Nevada State Library: 100 N. Stewart St., Carson City, NV 89701
* Rural Regional Center: 1665 Old Hot Springs Rd., #157, Carson City, NV 89706
* Sierra Regional Center: 605 S. 21st St., Sparks, NV 89431
* Desert Regional Center: 1391 S. Jones BLVD, Las Vegas, NV 89146
* State of Nevada Website: [https://notice.nv.gov](https://notice.nv.gov/)
* NGCDD Website: [www.nevadaddcouncil.org](http://www.nevadaddcouncil.org/)