**Notice of Public Meeting**

**Nevada Governor’s Council on Developmental Disabilities (NGCDD)**

**Full Council Meeting**

**December 5, 2024**

 **9:00 a.m. to Adjournment**

**To Join Meeting by Zoom:**

   Join by Computer: <https://us02web.zoom.us/j/89443863706>

Join by Phone: 669-900-6833

Meeting ID: 894 4386 3706

Those wishing to provide public comment may do so by calling into the meeting or by submitting a written public comment by email to Rebecca Ortiz at rortiz@dhhs.nv.gov

Relevant or supporting materials are available by contacting Rebecca Ortiz: (775) 684-8619, rortiz@dhhs.nv.gov or on our website: [www.nevadaddcouncil.org](http://www.nevadaddcouncil.org/%22%20%5Co%20%22Website%20for%20Nevada%20Governor%27s%20Council%20on%20Developmental%20Disabilities).

1. All participants must use the “raise hand” feature in zoom or raise your hand in your camera and wait to be called on by the Chair in order to make comments.
2. All participants joining virtually, please remain muted unless speaking.
3. All Council Members, please TURN ON cameras.
4. All Council Members, any comments placed in the chat will be read aloud for the record. Please refrain from using this feature unless it is for accessibility.
5. All general public participants, please withhold remarks until Public Comment, unless called on by the Chair of this Council.
6. For anyone making comments, please state and spell your last name with each comment.
7. Real time closed captioning is provided. Participants wishing to use this service will need to turn it on at the start of each meeting.

# Call to Order, Introductions, and Verify Timely Posting of Agenda

Council Chair or Vice Chair will call the meeting to order, call for verification of timely posting of the agenda, in accordance with Open Meeting Law and call for introductions.

# Land Acknowledgement

The Council Chair or Vice Chair will read the Land Acknowledgement for the record.

The Nevada Governor’s Council on Developmental Disabilities, as a program whose designated state agency is the Nevada Department of Health and Human Services, acknowledges, honors, and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu and Wa She Shu. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in acknowledgement and continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism.

# Public Comment

Council Chair or Vice Chair will call for public comment. (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial **669-900-6833**. When prompted to provide the Meeting ID, enter **894 4386 3706**. Comments will be limited to two minutes per person. Persons making comments longer than two minutes will be asked to submit any additional comments in writing to the Council Staff.)

# Approval of September 2024 Meeting Minutes

**For Possible Action:** Council Chair or Vice Chair will open the floor for discussion and vote of the September 12, 2024, Council minutes for approval, denial, or modification.

# Consumer Leadership Development Fund Presentations

**For Information Only:** Christine Riggi, Council Chair, will invite Catherine Nielsen, Executive Director to provide information on behalf of Consumer Leadership Development Fund recipients Chris Ripke, Joey Thompson, Jeanette Shoemaker, Justin Langford, Matthew Fiscus, and Veronica Fiscus, on the events attended using Council funding.

# Presentation from IEP Defenders

**For Information Only:** Christine Riggi, Council Chair, will invite Sonna Robison and Mike Falater to present information about their organization and services provided by their agency.

# Presentation from Clark County Foster Care

**For Information Only:** Christine Riggi, Council Chair, will invite representatives from Clark County Foster Care to provide information on their organization and services provided by their agency.

# Grantee Presentations

**For Possible Action:** Max Lowe, Vice Chair, will invite Marisol Rivas, Council Staff - Projects Manager, to introduce the grantees and open the floor for their presentations. Information presented may be considered for action by the Council for approval, denial, or modification.

* Grantee: Best Buddies, Employment Grants, FFY 24
* Grantee: GiGi’s Playhouse, FFY 24
* Grantee: Global Technical Communications, Interpreter Grant, FFY 24

# Committee Membership Discussion

**For Possible Action:** Christine Riggi, Council Chair, will facilitate a discussion on Council Memberships and recommendations for appointments to Committees for Council approval, denial, or modification.

# Committee Updates

**For Possible Action:** Christine Riggi, Council Chair will invite Committee Chairs to present updates and recommendations from Committee Meetings for Council approval, denial, or modification.

* Evaluation Committee, Stacey Alaribe
* Budget Committee, Vickie Ives
* Executive Committee, Christine Riggi
* Policy Committee, Stacey Alaribe

# Federal Fiscal Year (FFY) 25 Activities, Timeline, and Budget, Annual Report

**For Possible Action:** Christine Riggi, Council Chair, will lead a discussion on the recommended plans and use of funds for FFY 25. Members will discuss any additional activities to be added to the planned activities, any budget modifications needed, and vote for Council approval, denial, or modification.

# Federal Fiscal Year (FFY) 24 Annual Report

**For Information Only:** Max Lowe, Vice Chair, will present the FFY 24 Annual Report that has been released to the public for discussion and information only.

# 2025 Legislative Session Information

**For Information Only:** Christine Riggi, Council Chair, will invite Catherine Nielsen, Council Executive Director, to provide information on the currently available Bill Draft Requests (BDRs) and information on the 2025 Legislative Session for discussion and information only.

# Statewide Town Halls for 2026-2031 Five Year State Plan

**For Information Only:** Christine Riggi, Council Chair, present information on Statewide Town Halls to gather information to formulate the Council’s 2026-2031 Five Year State Plan. Discussion will include dates and survey information, for discussion and information only.

# Fourth Quarter Project Status Summary for Federal Fiscal Year (FFY) 2024

**For Possible Action:** Christine Riggi, Council Chair, will invite Council Staff to present updates from our current Five-Year State Plan goals, objectives, and activities for the Federal Fiscal Year (FFY) 2024 Fourth Quarter Project Status Summary. Action may be requested for Council approval, denial, or modification.

# Council Member Updates

**For Information Only:** Christine Riggi, Council Chair, will invite Council Members to present on information of importance for themselves, families, or their individual agencies.

# Council Calendar and Future Meeting Dates

**For Possible Action:** Max Lowe, Council Vice Chair will present the 2025 Council Meeting dates for discussion, approval, denial, or modification.

# Council Annual Training

**For Information Only:** Max Lowe, Council Vice Chair will present information on the 2025 Council Training Day of March 12, 2025. This training is not open to the public and will take place via zoom. This agenda item is for discussion and information only.

# Agenda Items for Consideration

**For Possible Action:** Christine Riggi, Council Chair, request agenda items for consideration for future meetings. Action may be taken to approve, deny, or modify any of the future agenda item requests.

# Next Meeting Date

Christine Riggi, Council Chair, will present the next Council meeting date of March 13th at 9:00 a.m. This meeting will take place via zoom.

#  Public Comment

Council Chair or Vice Chair will call for public comment. (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial **669-900-6833**. When prompted to provide the Meeting ID, enter **894 4386 3706**. Comments will be limited to two minutes per person. Persons making comments longer than two minutes will be asked to submit any additional comments in writing to the Council Staff.)

#  Adjournment

Council Chair or Vice Chair will adjourn the meeting.

**Note:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. **NRS 241.030(5)(b). § 8.06 Excluding people who are disruptive.** If a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting.

**Accommodations**: We are pleased to make reasonable accommodations, including effective communication accommodations for members of the public who have disabilities that wish to attend the meeting. If accommodations are necessary, please notify Rebecca Ortiz at (775) 684-8619 or rortiz@dhhs.nv.gov as soon as possible; at least 5 business days in advance of the meeting.

**Note:** Public Comment will be limited to two minutes per person during the Public Comment Agenda Items at the beginning and end of the meeting and may also be submitted in advance to Rebecca Ortiz at rortiz@dhhs.nv.gov.

**Please Post**

Agenda posted at the following locations:

* Opportunity Village: 6300 W. Oakey BLVD, Las Vegas, NV 89146
* So. NV Center for Independent Living: 2950 S. Rainbow BLVD, STE 220, Las Vegas, NV 89146
* DHHS & Website: 400 W King Street, Suite 300, Carson City, NV 89703
* NGCDD: 406 East Second Street, Carson City, NV 89701
* NDALC: 2820 W. Charleston BLVD, #11, Las Vegas, NV 89102
* NDALC: 1875 Plumas St., #1, Reno, NV 89509
* NCEP: 6375 W. Charleston BLVD, Las Vegas, NV 89146
* No. NV Center for Independent Living: 999 Pyramid Way, Sparks, NV 89431
* Nevada State Library: 100 N. Stewart St., Carson City, NV 89701
* Rural Regional Center: 1665 Old Hot Springs Rd., #157, Carson City, NV 89706
* Sierra Regional Center: 605 S. 21st St., Sparks, NV 89431
* Desert Regional Center: 1391 S. Jones BLVD, Las Vegas, NV 89146
* State of Nevada Website: [https://notice.nv.gov](https://notice.nv.gov/)
* NGCDD Website: [www.nevadaddcouncil.org](http://www.nevadaddcouncil.org/)